**Stundenplan Klassenleitertage**

**Montag 18.05.20**

|  |  |  |
| --- | --- | --- |
| Stunde | Klasse/ Gruppe/ Fach | Raum |
| 1./2. | 0502/ B/ KL | B 1 |
| 3. | 0502/ B/ En | B 1 |
| 4. | 0502/ B/ De | B 1 |
|  |  |  |
| 1./2. | 0702/ B/ KL | B 18 |
| 3./4. | 0702/ B/ De | B 18 |
|  |  |  |
| 1./2. | 0802/ B/ KL | A 7 |
| 3./4. | 0802/ B/ De | A 7 |
|  |  |  |
| 3./4. | 0603/ B/ KL | B 113 |
| 5./6. | 0603/ B/ Ma | B 113 |

**Dienstag 19.05.20**

|  |  |  |
| --- | --- | --- |
| Stunde | Klasse/ Gruppe/ Fach | Raum |
| 3./4. | 0501/ B/ KL | B 113 |
| 5./6. | 0501/ B/ En | B 113 |
|  |  |  |
| 1./2. | 0601/ B/ KL | A 2 |
| 3./4. | 0601/ B/ De | A 2 |
|  |  |  |
| 3./4. | 0602/ B/ KL | B 3 |
| 5./6. | 0602/ B/ De | B 3 |
|  |  |  |
| 1./2. | 0701/ B/ KL | B 7 |
| 3./4. | 0701/ B/ De | B 7 |
|  |  |  |
| 3./4. | 0703/ B/ KL | B 11 |
| 5. | 0703/ B/ Ge | B 11 |
| 6. | 0703/ B/ Ma | B 11 |

**Mittwoch 20.05.20**

|  |  |  |
| --- | --- | --- |
| Stunde | Klasse/ Gruppe/ Fach | Raum |
| 1./2. | 0503/ B/ KL | B 8 |
| 3./4. | 0503/ B/ Ma | B 8 |
|  |  |  |
| 1./2. | 0604/ B/ KL | B 115 |
| 3./4. | 0604/ B/ De | B 115 |
|  |  |  |
| 1./2. | 0801/ B/ KL | B 38 |
| 3. | 0801/ B/ Ma | B 38 |
| 4. | 0801/ B/ De | B 38 |
|  |  |  |
| 3./4. | 0803/ B/ KL | B 116 |
| 5./6. | 0803/ B/ De | B 116 |

**KL = Klassenleiterstunde**

**Stundenplan Klassenleitertage**

**Montag 25.05.20**

|  |  |  |
| --- | --- | --- |
| Stunde | Klasse/ Gruppe/ Fach | Raum |
| 1./2. | 0502/ A/ KL | B 1 |
| 3. | 0502/ A/ De | B 1 |
| 4. | 0502/ A/ En | B 1 |
|  |  |  |
| 1./2. | 0702/ A/ KL | B 18 |
| 3./4. | 0702/ A/ De | B 18 |
|  |  |  |
| 1./2. | 0802/ A/ | A 7 |
| 3./4. | 0802/ A/ De | A 7 |
|  |  |  |
| 3./4. | 0603/ A/ KL | B 113 |
| 5./6. | 0603/ A/ Ma | B 113 |

**Dienstag 26.05.20**

|  |  |  |
| --- | --- | --- |
| Stunde | Klasse/ Gruppe/ Fach | Raum |
| 3./4. | 0501/ A/ KL | B 113 |
| 5./6. | 0501/ A/ En | B 113 |
|  |  |  |
| 1./2. | 0601/ A/ KL | A 2 |
| 3./4. | 0601/ A/ De | A 2 |
|  |  |  |
| 3./4. | 0602/ A/ KL | B 3 |
| 5./6. | 0602/ A/ De | B 3 |
|  |  |  |
| 1./2. | 0701/ A/ KL | B 7 |
| 3./4. | 0701/ A/ De | B 7 |
|  |  |  |
| 3./4. | 0703/ A/ KL | B 11 |
| 5. | 0703/ A/ Ma | B 11 |
| 6. | 0703/ A/ Ge | B 11 |

**Mittwoch 27.05.20**

|  |  |  |
| --- | --- | --- |
| Stunde | Klasse/ Gruppe/ Fach | Raum |
| 1./2. | 0503/ A/ KL | B 8 |
| 3./4. | 0503/ A/ Ma | B 8 |
|  |  |  |
| 1./2. | 0604/ A/ KL | B 115 |
| 3./4. | 0604/ A/ De | B 115 |
|  |  |  |
| 1./2. | 0801/ A/ KL | B 38 |
| 3. | 0801/ A/ De | B 38 |
| 4. | 0801/ A/ Ma | B 38 |
|  |  |  |
| 3./4. | 0803/ A/ KL | B 116 |
| 5./6. | 0803/ A/ De | B 116 |

**KL = Klassenleiterstunde**